



**Vendor Booth Application
7th Annual Amazing Race for Charity, April 4, 2020
Finish Line Festival at the Historical Museum**

www.AmazingRaceForCharity.com

Vendor Business Name _____

Owner/Manager Name _____ Business Phone _____

Address _____ City _____ Zip _____

Email _____ Website _____

NOTE: If you are NOT the person that will be working at your booth on the day of the event, please include their info here so that we may keep them in the loop. Unknown at this time _____

Day of event: Contact _____ Cell _____

Their email (if different): _____

Description of service/products _____

Vendor Space: 10' x 10' space

Electricity available for \$10 per booth, first come, first served.

Please check one: I DO need electricity _____ 110 _____ 220/30 _____ I do NOT need electricity _____

Tent Information (we recommend tents, the weather will be hot)

I have Tables Only _____ 10' x 10' Tent _____ Food Truck _____ Size _____

NOTE: With tents, you MUST have weights. Absolutely no stakes.

Please sign here to acknowledge and accept this condition _____

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There is no charge for you to be a vendor at the ARFC, but you MUST fit one of these categories: _____Charity of the ARFC 2020, _____Sponsor, _____Non-Profit We are providing a completely free service of value to everyone and that is: _____

The undersigned agrees that he/she has read and understands the Rules and Regulations of the Event and will comply with all the Rules and Regulations described. Also, the undersigned understands that noncompliance will result in removal of the Vendor. The undersigned further certifies that he/she is the responsible person referred to in the Rules and that he/she is authorized to execute on behalf of the business and accept legal process on behalf of the business. The undersigned also agrees to indemnify and hold harmless Amazing Race for Charity, Inc., the City of Eustis, all building owners and tenants. I, _____, with _____ (Vendor Business Name), understand that I will not be allocated space until all of the specified documentation is on file in the office of the Amazing Race for Charity, Inc. and all fees have been paid. I understand that this is a rain or shine event to be held on Saturday, April 4, 2020 and that fees may be non-refundable.

Please direct questions to Robin Richter at AmazingRaceCharity@gmail.com or 813.500.2819 text/call. Send application to Robin. ***Your day of the event contact will be Sandi Moore, 352.636.0269.***

RESERVATION INFORMATION

A confirmation email will be sent once a completed application is received (see page 1). Vendors will receive emails with information before the event with details regarding when and where to check in for the event. Booth assignments will be provided by no later than the day before the event.

SET UP AND BREAK DOWN TIMES: All Vendors will set up their booths between the hours of 8:30 a.m. and 9:00 a.m. on Saturday, April 4th, 2020, and break down their booths between the hours of 1:30 p.m. (or sooner if the event ends sooner) and 4:00 p.m. on Saturday, April 4th, 2020. Please note: There can be NO early breakdowns. Please leave your area clean and free of debris. This is a public area.

ALCOHOL There may be beer served at this event. If available, beer will only be served to those with proper identification.

NOTE: There will be multiple emails sent to you as we get closer to the event.
Please read them all and acknowledge receipt of each one.

I acknowledge that I have read and agree to all of the above.

Signed by: _____ Date: _____

Company: _____

The Amazing Race for Charity, Inc. is a 501(c)(3) not for profit corporation. Registration #CH50599
A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE
DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE.
REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.
(APPLICATION VERSION 7.2)