

AMAZING
RACE
FOR CHARITY .COM

Vendor Application for 5th Annual Amazing Race for Charity, April 7, 2018

www.amazingraceforcharity.com

Vendor Business Name _____

Owner/Manager Name _____ Business Phone _____

Address _____ City _____ Zip _____

Email _____ Website _____

Day of event: Contact _____ Cell phone _____

Their email (if different): _____

Description of service/products _____

Only one application per direct sales company will be accepted. First come, first served.

Multiple booths per type of product may be allowed at the discretion of the Amazing Race for Charity, Inc.

YOUR SPOT IS NOT GUARANTEED UNTIL PAYMENT IS RECEIVED AND ACCEPTED.

Applications and Payment due no later than March 7, 2018

Vendor Space: Regular \$50 Preferred \$35* per 10' x 10' space

*Previous exhibitor with Amazing Race for Charity, GeorgeFest, City of Eustis or Lake Eustis Chamber of Commerce. *Note: Political candidates currently running for office cannot rent a vendor space. They may participate as a Challenge Sponsor.*

Electricity available for \$10 per booth, first come, first served

Please check one: I DO need electricity ___ 110 ___ 220/30 ___ I do NOT need electricity ___

Tent Information (we recommend tents, the weather will be hot)

I have Tables Only ___ 10' x 10' Tent ___ Food Truck ___ Size _____

PAYMENT INFORMATION

Enclosed is my payment in the amount of \$ _____. Check number _____.

We are a sponsor _____. We are a charity _____.

Please make checks payable to Amazing Race for Charity, Inc. and mail with Vendor Application to PO Box 1268, Eustis, FL 32727.

If paying with cc, you can email application to AmazingRaceCharity@gmail.com.

To pay by Credit Card/Debit Card - Amount to Charge \$ _____

Card Number _____ Exp. Date _____ Security Code _____

Signature _____ Zip Code _____ Date _____

AMAZING RACE FOR CHARITY

The undersigned agrees that he/she has read and understands the Rules and Regulations of the Event and will comply with all the Rules and Regulations described. Also, the undersigned understands that noncompliance will result in removal of the Vendor. The undersigned further certifies that he/she is the responsible person referred to in the Rules and that he/she is authorized to execute on behalf of the business and accept legal process on behalf of the business. The undersigned also agrees to indemnify and hold harmless Amazing Race for Charity, Inc., the City of Eustis, all building owners and tenants.

I, _____, with _____ (Vendor), understand that I will not be allocated space until all of the specified documentation is on file in the office of the Amazing Race for Charity, Inc. and all fees have been paid. I understand that this is a rain or shine event to be held on Saturday, April 7, 2018 and that all fees are non-refundable.

Please direct questions to Robin Richter at AmazingRaceCharity@gmail.com or 813.500.2819 text/call.

RESERVATION INFORMATION

A confirmation email will be sent once payment and a completed application is received (see page 1). Vendors will receive an email with information before the event with details regarding when and where to check in for the event. Booth assignments will be provided by the day before the event.

SET UP AND BREAK DOWN TIMES – VERY IMPORTANT!

All Vendors will set up their booths between the hours of 6:00 a.m. and 8:00 a.m. on Saturday, April 7th, 2018, and break down their booths between the hours of 2:00 p.m. (or sooner if the event ends sooner) and 4:00 pm on Saturday, April 7th, 2018. **Although this event officially begins at 9:00 a.m., we ALWAYS involve our Vendors in some way to bring our participants to your tables, sometimes before 8:00 a.m., and that means they WILL start being at your table BEFORE the race officially begins at 9:00 a.m. You must be set up by 8:00 a.m.** Please note: There can be NO early breakdowns. Please leave your area clean and free of debris. This is a public area.

ALCOHOL

There may be beer served at this event. Beer will only be served to those with proper identification.

*NOTE: There will be multiple emails sent to you as we get closer to the event. **Please read them all.***

I acknowledge that I have read and agree to the above.

Signed by: _____ Date: _____

Company: _____

**The Amazing Race for Charity, Inc. is a 501(c)3 not for profit corporation. Registration #CH50599
A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM
THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE.
REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.**